

The Rebirth

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John’s purpose in writing this book: “...so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.”

I. The Holy _____

John 3:2 — This man came to Jesus by night and said to him “Rabbi, **we** know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

II. The Heavenly _____

John 3:3 — Jesus answered him, “Truly, truly, I say to you, unless one is **born again** he cannot see the kingdom of God.”

John 3:5 — Jesus answered, “Truly, truly, I say to you, unless one is born of **water and the Spirit**, he cannot enter the kingdom of God.

III. The Helpless _____

John 3:4 — Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

John 3:9 — Nicodemus said to him, “How can these things be?”

R.C.H Lenski — “All on which he [Nicodemus] had built his hopes throughout a long arduous life here sank into ruin and became a little worthless heap of ashes.”

IV. The Heart of _____

John 3:14,15 — And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that **whoever believes in him may have eternal life**.

John 3:16,17 — For God so loved the world, that he gave his only Son, that **whoever believes in him should not perish but have eternal life**.

For God did not send his Son into the world to condemn the world, but in order that the world might be **saved** through him.

V. The Honest _____

John 3:18-20 — Whoever believes in him is not condemned, but **whoever does not believe is condemned** already, because he has not believed in the name of the only Son of God. And this is the judgment: the light has come into the world, and people **loved the darkness** rather than the light because their works were evil. For everyone who does wicked things **hates the light** and does not come to the light, lest his works should be exposed.

John 3:21 — But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.

G.K. Chesterton — “The issue is now clear. It is between light and darkness and everyone must choose his side.”